

## Department of Energy

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JUL 0 8 1992

92-DOE-7223

Mr Martin Hestmark
U S. Environmental Protection Agency, Region VIII
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999 18th Street, Suite 500, 8WM-C
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Mr Gary Baughman Hazardous Waste Facilities Unit Leader Colorado Department of Health 4210 East 11th Avenue Denver, Colorado 80220

### Gentlemen

We are transmitting four copies each of the document entitled "Final Technical Memorandum 3, Phase II RFI/RI Aquifer Test Work Plan (Alluvial), 903 Pad, Mound, and East Trenches Areas (Operable Unit No 2), dated June 12, 1992

If you have any questions, please contact Scott Grace of my staff at 966-7199.

Sincerely,

James K. Hartman Assistant Manager

for Environmental Management

#### Enclosure

cc. w/Enclosure:

A Rampertaap, EM-453

B MaGee, HAZWRAP

cc wo/Enclosure

F Hobbs, EG&G

M Arndt, EG&G

E Dillé, EG&G

B Fraser, EPA

J Schieffelin, CDH





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